FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00029970-C **Type of Permit:** FILMING **Release Date:** 07/28/2010

Production Company	WARNER BROTHERS ENTERTAINMENT INC.
Insured Company Name	WARNER BROTHERS ENTERTAINMENT INC.
Contact Phone No. 1	818-954-1786
Contact Phone No. 2	
Fax	
Address	3601 West Olive Avenue, Suite 800 Burbank, California 91505
Production Title	THE MENTALIST EPISODE 302
Type of Production	TV Drama

Producer	TBD TBD
Director	John Colson
1st AD	Ron Raphael
Production Manager	TBD TBD
FilmL.A. Coordinator	Erica Wade
Location Manager	David Marmolejo
Primary Phone	Mobile - 323-206-8948
Secondary Phone	Office - 818-954-1030
Location Assistant	N/A N/A
Primary Phone	Office - 555-555-5555
Secondary Phone	

Fees

Total Permit Fee	$0.00
Number of Locations	1

NOT A PERMIT

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Summary Information

Location

Location 1 of 1

Permit Number F00029970-C
Production Company WARNER BROTHERS ENTERTAINMENT ...
Insured Company WARNER BROTHERS ENTERTAINMENT ...
Production Title THE MENTALIST EPISODE 302

Location Manager David Marmolejo
Primary Phone Mobile - 323-206-8948
Secondary Phone Office - 818-954-1030

Location Address 2400 Fair Oaks Ave, Altadena, CA, 91001

Location Name MOUNTAIN VIEW CEMETERY

Location Type Cemetary

Location Description PRIVATELY OWNED

Film Dates 7/29/2010 - 7/29/2010 07:00 - 15:00

Open or Closed to the Public Open

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	75
Cube Trucks	4
Generator	1
Honey Wagons	1
Motor Homes	43
Semi Trucks	2
Stakebed Trucks	3
Vans	4

Personnel on Location

Type	Quantity
Cast	5
Crew	70
Extras	10
LA County FSA assigned	1

Filming Activities Equipment on property; Exterior Dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Coordinator Note FSA REQUIRED 1533-12

Coordinator Note RIDER C EXTENDS HOURS TO 1500

Parking

Base Camp
Location Type : Location
Street : 0700-2359

Crew Parking
Location Type : Location
Street : 0700-2359

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